

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James E. Lavigne
65134 Holmes Street
Pearl River, LA 70452

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
Pearl River, LA
St. Tammany Parish

OFFICE USE ONLY

14008239

amends
10-P 11/14
#14008239

3. Date of Primary

November 4, 2014

This report covers from September 4, 2014 through October 1, 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary ☐ Amendment to prior report
☐ 10th day prior to general

2 Reports combined
over

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First NBC
64243 Hwy. 41
Pearl River, LA 70452

7. Full Name and Address of Treasurer

Leigh Steelman-Lavigne
65135 Holmes Street
Pearl River, LA
70452

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

Ronald W. "Ron" Guth

Daytime Telephone 985. 641. 2880

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of October, 2014

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985. 863. 5800
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 OCT -5 AM 9:03

Leigh Steelman-Lavigne
Signature of Treasurer
985. 774. 3877
Daytime Telephone

AMENDMENT ATTACHED

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

14008239

1. Qualifying Name and Address of Candidate

James E. Ladigne
65134 Holmes Street
Pearl River, LA 70452

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
Pearl River, LA
St. Tammany Parish

11/4

10:00

10/24

3. Date of Primary

November 4, 2014

This report covers from September 26 through October 15, 2014

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☐ 30th day prior to primary
 ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First NBC
64243 Hwy 41
Pearl River, LA 70452

7. Full Name and Address of Treasurer

leigh-Steelman-Ladigne
65135 Holmes Street
Pearl River, LA 70452

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

Ronald W. "Ron" Guth

Daytime Telephone 985.641.2880

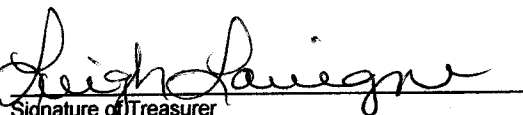
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of October, 2014



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985.863.5800
Daytime Telephone



Signature of Treasurer

985.774.3877
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV -3 AM 10:58

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	400.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	400.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	400.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1066.31
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1066.31

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2721.62
15. <i>Plus</i> total receipts this period (Line 8 above)	400.00
16. <i>Less</i> total disbursements this period (Line 13 above)	1066.31
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	2055.31

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1048.66
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1048.66

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2055.31
15. <i>Plus</i> total receipts this period (Line 8 above)	0
16. <i>Less</i> total disbursements this period (Line 13 above)	1048.66
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	1006.65

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
<i>NATURE Station</i> <i>39545 Hwy. 41, Spae</i> <i>Pearl River, LA 70450</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>9.15.14</i>	<i>300.00</i>	<i>300.00</i>
<i>Twin Oaks</i> <i>64371 Hwy. 3081</i> <i>Pearl River, LA 70452</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>9.18.14</i>	<i>100.00</i>	<i>100.00</i>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u> </u> TOTAL (complete only on last page of this schedule) <u>400.00</u>			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
U.S. Postmaster 64119 Hwy 41 Pearl River, LA 70452	9.24.14	Stamps	441.00
Budget Print Ctr. 1901 3rd Street Slidell, LA 70458	9.25.14	labels for mailing brochures	108.75
Dudley Smith Printing 58465 Tyler Street Slidell, LA 70461	9.25.14	Printing Brochures	516.56
3. SUBTOTAL (optional)			1066.31
4. TOTAL (optional - complete only on last page of this schedule)			1066.31

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Jeremy Sharp P.O. Box 1498 Covington, LA 70434	10/04/14	Abstract	\$ 59.50
U.S. Postmaster 64119 Hwy 41 Pearl River, LA 70452	10/07/14	Stamps (mailing)	490.00
Dudley Smith Printing 58406 Tyler Street, Ste 1 Slidell, LA 70461	10/07/14	political mailer	499.16
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1048.66